

# **Sawpit Wharf Committee**

## **Meeting Minutes**

**Wednesday, March 9, 2022 – 6:30pm**  
**St. John's Anglican Church Hall**

**In Attendance:** Ian Fraser, David Silver, Richard Mosher, Tina Risser, Bub Risser, Doug Peveril, Bill Towndrow, Chasidy Veinotte and Tissy Bolivar

**Regrets:** Jason Pittman, Peggy Richardson

### **1. Approval of Agenda**

- Motion by Ian; seconded by Richard. Motion carried.

### **2. Approval of Minutes of September 29, 2021**

- Amendment: Bub was not in attendance
- Motion by Tina; seconded by Ian. Motion carried.

### **3. Business Arising from Minutes**

- I. None

### **4. Introductions**

- I. Welcome new member, Doug.
- II. David gave a brief history and overview of the committee.

### **5. Other Business**

#### **a. Floating Dock**

- I. Dock extension has been ordered.
- II. Committee discussed layout of the dock to maximize dock space.
- III. Need to evaluate the strength and anchoring of the dock with future additions.

#### **b. Site Power Report**

- I. Committee has put this on hold until the Community Plan is complete.

#### **c. Community Plan**

- I. MODL has requested funds in the budget towards hiring a consultant to move this project forward.
- II. It will be led by MODL/consultant, with support from the committee.

#### **d. Update on Telephone Pole**

- I. No update – still waiting for NSP/TOL to complete.

**e. Parking Proposals**

- I. Need for enforcement of trucks/trailers parking.
- II. **Move bike rack to maximize parking space.**

**f. Signs to install on side of wharf**

- I. Committee members need to sign waivers.
- II. **Staff will check with insurer/solicitor re: water clean-up.**

**g. Wharf**

- I. The committee reported the top shifted and hasn't dropped back in place.
- II. It is uneven and poses a trip hazard.
- III. Staff checked the dock and were unsure how it could be fixed without major work.
- IV. **Staff will pass on to engineering to review.**

**h. Kayakers**

- I. Kayak groups are using the boat launch and blocking access for boats.
- II. Is there a need for signage/education/communication?
- III. There is space beside the boat launch to put in kayaks/canoes.

**i. Switchback trail**

- I. Trail has started to be cut out. Aiming to be complete by end March.
- II. Committee has concerns about the design of the trail; not what was presented in the concept plan.

**6. Next Meeting:** June 8, 2022 @ 6:30pm

**7. Adjournment**

- Motion by Bub.